

VENICE BOOK FAIR - SATURDAY, MARCH 15, 2025 - BLALOCK PARK, VENICE, FLORIDA

We welcome authors to display and sell their work at the 2025 event. Booth spaces are limited, and the **First Deadline is January 1, 2025**. Registration before this date guarantees your early registration. Each 10x10 foot space includes a tent, table and 2 chairs. Vendors provide their own table coverings and signage. Each tent is limited to two (2) authors. All participants will be listed on the VBFWF website www.venicebookfair.com and Facebook page <https://www.facebook.com/veniceheritage.org/>. Refunds for cancelled vendors may be requested up to February 28, 2025.

To reserve your space, fill out this form and mail with **check to: Venice Heritage Inc., P.O. Box 1190, Venice, FL 34284**. Make checks payable to **Venice Heritage Inc.** and be sure to mark "Book Fair" in the lower left corner.

Please Print:

Contact (person coordinating the booth): _____ Company name (as it should appear on printed material, including listings):

Daytime Phone: _____
Street Address: _____ City: _____
State: _____ ZIP: _____

Important: Almost all correspondence is by email. Please include the email for up to two authors sharing a tent: Author 1 - Email: _____

Website: _____
Facebook: _____ Author 2 -
Email: _____
Website: _____
Facebook: _____

Please check all appropriate categories to describe what you are selling:
_____ Fiction _____ Children's Books _____ Science Fiction _____ Nonfiction _____ Religious or Inspirational _____ book
related merchandises (please specify below)

_____ Name of your latest publication you will sell at the book fair for use on the book fair website:

_____ Excerpt attached that I would like to read*

Please enter the number of booths you wish to reserve registration:

Registration to be received before Jan 1, 2025	Registration to be received after Dec 31 ,2024
\$250 – Bookstore	\$275 – Bookstore
\$150 – Author	\$175 – Author
\$100 – Non-profit	\$125 – Non-profit
Total:	Total :

Signature: _____

**Subject to approval. Acceptance of excerpt reading request will be notified with a time slot for 3/15/25.*